BO1 History of Mathematics Lecture XII 19th-century rigour in real analysis, continued Part 1: Completeness

MT 2020 Week 6

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Summary

Part 1

Proofs of the Intermediate Value Theorem revisited

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Convergence and completeness

Part 2

Dedekind and the continuum

Part 3

- Cantor and numbers and sets
- Where and when did sets emerge?
- Early set theory
- Set theory as a language

Bolzano's criticisms (1817) of existing proofs:

The most common kind of proof depends on a truth borrowed from geometry ... But it is clear that it is an intolerable offense against correct method to derive truths of pure (or general) mathematics (i.e., arithmetic, algebra, analysis) from considerations which belong to a merely applied (or special) part, namely, geometry.

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But Bolzano assumed the existence of the limit.

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The function f(x) being continuous between the limits $x = x_0$, x = X, the curve which has for equation y = f(x) passes first through the point corresponding to the coordinates x_0 , $f(x_0)$, second through the point corresponding to the coordinates X, f(X), will be continuous between these two points:

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Cauchy's 2nd proof in a different context (p. 460): a numerical method for finding roots of equations — tacitly assumes that bounded monotone sequences of real numbers converge [see Lecture VIII].

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- 3. A monotonic bounded sequence converges to a limit (taken for granted by Cauchy in 1821).

(Mathematics emerging, §16.3.1.)

What Bolzano and Cauchy missed: completeness

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All equivalent

Bolzano–Weierstrass Theorem: A bounded sequence of real numbers has a convergent subsequence.

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Implicit in Bolzano (1817); explicit in lectures by Karl Weierstrass (1815–1897) in Berlin 1859/60, 1863/64: a step in proofs from other definitions of completeness that Cauchy sequences converge.

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Modern proofs often use the lemma that every infinite sequence of real numbers has an infinite monotonic subsequence.

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How to incorporate these ideas into analysis in a rigorous way?

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All of the above relies upon an intuitive notion of real number — so perhaps provide a formal definition of these? One that includes the idea of completeness?